

FILED  
GREENVILLE, CO. S. C.  
Oct 25 11 29 AM '73  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 68 PAGE 454  
PAID SATISFIED AND CANCELLED

First Fed. Home Association

HORTON, DRAWDY, HAGINS, WARD & BINKLEY, P. 7209  
Peggy 4293 418 707  
Sept 6 1979  
Barbara M. Johnson

FIRST  
FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
OF GREENVILLE

State of South Carolina  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Alton E. Norton and Fidelia V. Norton, of Greenville County,

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS)

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Thirty-Six Thousand and No/100----- (\$36,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of

Two Hundred Sixty-Four and 16/100----- (\$ 264.16 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collateral given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the Town of Mauldin, being known and designated as Lot 7 of a subdivision known as Glendale as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book 000, at Page 55, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northwest side of Hickory Lane at the joint front corner of Lots 6 and 7, and running thence with the northwest side of Hickory Lane, N. 51-07 E. 65.2 feet to a point; thence N. 59-05 E. 25 feet to a point at the joint front corner of Lots 7 and 8; thence N. 30-55 W. approximately 171.5 feet to a point in a branch at the joint rear corner of Lots 7 and 8; thence with the branch as a line approximately S. 55-30 W. approximately 139.6 feet to a point in said branch at the joint rear corner of Lots 6 and 7; thence S. 47-04 E. approximately 178.9 feet to a point

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